

twenty third annual  
**Kingston Sheep Dog Trials at Grass Creek Park**  
OBCC, NEBCA and USBCHA Qualifying

August 4, 5, 6, 7, 8, 2010  
Grass Creek Park, Kingston, Ontario  
Judge: Frank Cashen, Ireland  
Jennifer Clark-Ewers, California

**Open**

***The Pittsburgh Township Challenge Cup***

*August 4, 5, 6, 7, Wednesday, Thursday, Friday, Saturday*

***PURSE ADDED TO 80% OF ENTRIES***

Ribbons and Money paid daily to 12th

Limit 3 dogs per handler. Standard will apply. We reserve the right to limit to two dogs

Two one day Open trials each taking two days to run  
Top fifteen dogs to run back on Sunday

**Double Lift Championship for top fifteen dogs  
Sunday August 8<sup>th</sup>**

*Original art work by Michael Walker to champions of all classes  
Challenge trophies to Open Champion Dog*

Handler Dinner/Dance, \$20.00 per adult, \$15.00 kids in the park, Saturday, August 7.

Open **Entries** \$50.00 Canadian per trial

**Entries close July 5, 2010**

**No entries accepted without payment, Visa Accepted**

for information call Amanda Milliken 613 531-9405, or 613 546-1451 email [ajmilliken@gmail.com](mailto:ajmilliken@gmail.com)  
\*\*\*\*\*cheques payable to the City of Kingston, VISA accepted and encouraged\*\*\*\*\*

Mail Entries to: Amanda Milliken  
Home Cardiographics  
Hotel Dieu Hospital  
166 Brock Street  
Kingston, Ontario, K7L 5G2

Tel (h) 613 531-9405 (w) 613 546-1451 fax 613 546-4484 [ajmilliken@gmail.com](mailto:ajmilliken@gmail.com)

**Kingston Sheep Dog Trials at Grass Creek Park**

## Entry Form

<b>Handler</b>	<b>Dog</b>	<b>Fee</b>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Saturday night supper--adults \$20.00, kids \$15.00 \_\_\_\_\_

**Total** \_\_\_\_\_

---

I will not hold the City of Kingston responsible for any accident injury or occurrence to myself while participating in the Kingston Sheep dog Trials at Grass Creek Park. I will accept responsibility for and agree to pay damages for any sheep or other animal injured by any dog in my care while at Grass Creek Park.

Printed Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_ Signature \_\_\_\_\_

VISA # \_\_\_\_\_ Expiry date \_\_\_\_\_

TEL \_\_\_\_\_ Email \_\_\_\_\_

Fax to 613 546-4484

**T-Shirt Size**      Womens's \_\_\_\_\_ or Men's \_\_\_\_\_

Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ XLarge \_\_\_\_\_ XX large \_\_\_\_\_